



Please print form, complete, and mail or fax to Citizens' Electric.

1775 Industrial Blvd.
Lewisburg, PA 17837
(570) 524-2231
Fax: (570) 524-5887

www.citizenselectric.com

Residential Service Application

Name: _____ Effective Date: _____
Mailing Address: _____ Phone: _____
_____ Alt. Phone: _____
Email: _____

Applicant is: Owner Builder Electrician Tenant Other

Request is for: New service at a location not presently served by Citizens' Electric (**please complete page 3**)
 Service at a location already served by Citizens' Electric

Address where service is requested: _____

If you rent, name of landlord, realtor or person to whom you pay rent: _____

All adults over the age of 18 on lease, deed, or mortgage must provide information below. All information must be completed or a deposit will be required.

Name: _____ SS #: _____
Name: _____ SS #: _____
Name: _____ SS #: _____
Name: _____ SS #: _____
Name: _____ SS #: _____

Nearest relative not living with you:

Name: _____
Address: _____
City, State, Zip _____
Telephone Number: _____

Please continue to Page 2

As part of the Electric Choice Program, customer information will be provided to licensed generation suppliers. This information includes your name, billing address, service address, account number and electric usage information. This allows suppliers to provide you with information about their services and makes it easier for you to take part in Electric Choice. Suppliers are required to keep your account information confidential.

PUC regulations require that we release your account and electric usage information to electric generation suppliers. If you do not want your information released please check the box below.

Do not release any information to licensed electric generation suppliers.

Signature(s)

The applicant agrees to abide by the established rules and regulations of Citizens' Electric Company of Lewisburg, PA, now in force, or which may hereafter be enacted or adopted for the governance and regulation of said Company, and to pay for service at the adopted rates as filed with the Pennsylvania Public Utility Commission or any subsequent rates which may be filed and accepted by the Pennsylvania Public Utility Commission. Rules, regulations and rate schedules are on file and may be inspected at the Company office.

Failure to notify the Company of your intent to terminate service and/or pay your account in full upon such termination will result in the Company using those legal remedies available to secure full payment and all associated costs.

Primary Name (print): _____

Primary Signature: _____

Primary Social Security Number: _____

Date: _____

Secondary Name (print): _____

Secondary Signature: _____

Secondary Social Security Number: _____

Date: _____

- You will be advised if a cash deposit is required as a condition of receiving permanent service.
- If application is for service at a location not previously served by Citizens' Electric, please continue on to complete **NEW CONSTRUCTION INFORMATION** on Page 3

NEW CONSTRUCTION INFORMATION – Please provide as much information as possible

What type of service are you requesting? Permanent Service Temporary Service
 (check all that apply) Overhead Underground

Service Size (amps): _____ Voltage: 120/240, Single Phase, 3 wire

Construction Status (land cleared, graded, foundation, etc.): _____

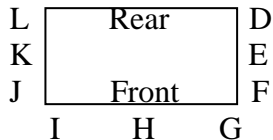
Electrician's Name: _____ Builder's Name: _____

Address: _____ Address: _____

Telephone: _____ Telephone: _____

Development Name: _____ Lot #: _____

Nearest Pole or Pad #: _____ Approx. Distance to Pole or Pad: _____ feet



Please circle preferred meter location on sketch. Final meter location to be determined by Citizens' Electric Engineering Department.

Type of dwelling: Modular Trailer Doublewide Frame Built Total Square Feet: _____

Heating Fuel: Gas Electric Oil Propane Other _____

If Electric Heat: Baseboard/Radiant Heat Pump (conventional) Heat Pump (geothermal)

Special Features: Central Air Electric Range Other _____

Water Heater: Gas Electric Oil Propane Other _____

Electric water heater capacity in gallons: _____

Thank you for your information.